ATTORNEY DOCKET NO. 10017415-1

IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Applicati n Transmittal Letter

Mail Stop Patent Application Commissioner f r Patents PO Box 1450 Alexandria, VA 22313-1450

Sir:

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Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design

(X) original patent application,

() continuation-in-part application

INVENTOR(S): Johnson, et al.

TITLE:

Enclosed are:

SYSTEM AND METHOD FOR ERASING HIGH-DENSITY NON-VOLATILE FAST MEMORY

(X)	The Declaration and Power of Attorney. ()) signed	() unsigned or partially s	signed
(X)	8 sheets of drawings (one set)		() Associate Power of A	ttorney
()	Form PTO-1449 () Inform	nation Disclosu	ure Statement and Form P	TO-1449
()	Priority document(s) () (Other)		(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY							
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE		(5) TALS		
TOTAL CLAIMS	35 — 20	15	X \$18	\$	270		
INDEPENDENT CLAIMS	8 — 3	5	X \$84	\$	420		
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$	0		
BASIC FEE: Design (\$330.00); Utility (\$750.00)					750		
TOTAL FILING FEE OTHER FEES TOTAL CHARGES TO DEPOSIT ACCOUNT					1,440		
					1,440		

Charge \$ 1,440 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

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Date of Deposit July 8, 2003

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on Office to Addressee service under c, control the date indicated above and is addressed to:

Addressee Service under c, control to the control 22313-1450.

Typed Name: Hui Chin Barnhill

Respectfully submitted,

Johnson, et al

By

David R. RIsley

Attorney/Agent for Applicant(s)

Reg. No. 39,345

Date: July 8, 2003

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